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## \*BIBDATASHEET\*

**CONFIRMATION NO. 9505** 

| Bib Data Sheet   |   |   |              |             |                                     |             |                                   |            |             |
|--|---|---|--------------|-------------|-------------------------------------|-------------|-----------------------------------|------------|-------------|
| SERIAL NUMBE<br>10/629,979   | <b>1</b>  |   | CLASS<br>264 |             | GROUP ART UNIT<br>1732              |             | ATTORNEY DOCKET<br>NO.<br>C&A024U |            |             |
| APPLICANTS   |   |   |              |             |                                     |             |                                   |            |             |
| Alfred Hardy   | Sulliva   | an JR., Hillsborough, NC;                       |              |             |                                     |             |                                   |            |             |
|  |   | Moore, Roxboro, NC;<br>n, Durham, NC;Patrick Ea | ırl Hawks,   | Mebane, NC; |                                     |             |                                   |            |             |
| ** CONTINUING DA   | \TA ***   |   | one -s       | S           |                                     |             |                                   |            |             |
| ** FOREIGN APPLIC  | CATIO   | NS ******* 74                                   | isna -SJ     | •           |                                     |             |                                   |            |             |
| IF REQUIRED, FOR<br>** 03/16/2004  | REIGN   | FILING LICENSE GRAN                             | TED          |             |                                     |             |                                   |            |             |
| Foreign Priority claimed   | STATE OR  | SI  | HEETS TO     |             | TAL                                 | INDEPENDENT |                                   |            |             |
| 35 USC 119 (a-d) conditions met  |   |   |              |             | DRAWING<br>3                        |             | _                                 | AIMS<br>20 | CLAIMS<br>4 |
| ADDRESS<br>32047<br>GROSSMAN, TUCK<br>55 SOUTH COMME<br>MANCHESTER , NH<br>03101 | RICAL   | ERREAULT & PFLEGER<br>. STREET                  | , PLLC       |             |                                     |             |                                   |            |             |
| TITLE<br>Cloth backing for use   | e in a t  | rim cover                                       |              |             |                                     |             |                                   |            |             |
|  | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |   |              |             |                                     | ☐ All Fees  |                                   |            |             |
|  |   |   |              |             | 1.16 Fees (Filing)                  |             |                                   |            |             |
|  |   |   |              |             | 1.17 Fees (Processing Ext. of time) |             |                                   |            |             |
|  |   |   |              |             | ☐ 1.18 Fees (Issue) ☐ Other         |             |                                   |            |             |
|  |   |   |              |             |                                     | Credit      |                                   |            |             |
|  |   |   |              |             |                                     |             |                                   |            |             |